# Organisationsplan

# für Bücherrückgabe und Ausleihe SJ 21/22

(Stand 11.09.2021)

| Mo 13.9.21 | 1.Std. | | | 2.Std. | | | 3.+4.Std. | | | 5.Std. | | | 5.Std. | | | 5.+6.Std. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | KL-Stunde | | 10a | Mu | 147 | 9a/9a | Fis | 355 | 10a | Sto | 365 | 7a | Sca | 543 | 8a/8a | Df | 234 |
| | | | | 10b | Stü | 124 | 9b/9b | Ba | 345 | 10b | Pa | 124 | 7b | Rk | 343 | | | |
| | | | | 10c | Tra | 345 | 9c/9c | Ger | 353 | 10c | Ka | 237 | 7c | Jar | 548 | 8c/8c | Lub | 263 |
| | | | | 10d | Df | 144 | 9d/9d | StF | 347 | 10d | Deu | 144 | 7d | Stü | 437 | 8d/8d | Ri | 162 |
| | | | | 10e | Kug/Pfe | 434/123 | 9e/9e | Mu | 361 | 10e | Sum | 121 | 7e | Now | 438 | | | |
| | | | | | | | 8b/8b | Rh | 235 | | | | | | | | | |

| Di 14.9.21 | 1.Std. | | | 2.Std. | | | 3.Std. | | | 4.Std. | | | 5.Std. | | | 6.Std. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 6a | Wid | 162 | 5a | Bür | 147 | 6a | Im | 035 | 7a | Lat | 549 | | | |
| | | | | 6b | Gua | 545 | 5b | Ada | 145 | 6b | Df | 237 | 7b | Now | 434 | | | |
| | | | | 6c | Jar | 546 | 5c | And | 146 | 6c | RL | 431 | 7c | GrS | 548 | | | |
| | | | | 6d | Bau | 547 | 5d | Mn | 121 | 6d | Ba | 361 | 7d | Rab | 365 | | | |
| | | | | | | | 5e | Gug | 122 | | | | 7e | Hof | 543 | | | |
| | | | | | | | | | | | | | | | | | | |